

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)  
The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: APRIL 8, 2019.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, FAX: 406-247-4416.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 39E 30119884

**Owners:** DENBURY GREEN PIPELINE-MONTANA, LLC  
5320 LEGACY DR  
PLANO, TX 75024

**Priority Date:** SEPTEMBER 27, 2018 at 02:39 P.M.

**Purpose (use):** INDUSTRIAL

**Maximum Volume:** 6.14 AC-FT

**Source Name:** LONE TREE CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESWW          | 5          | 2S         | 59E        | CARTER        |

**Period of Diversion:** JUNE 15 TO JUNE 30

**Diversion Means:** DAM

**Purpose (Use):** INDUSTRIAL **Purpose Clarification:** DUST ABATEMENT

**Volume:** 6.14 AC-FT

**Period of Use:** JUNE 15 to JUNE 30

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SESE           | 24         | 1S         | 59E        | CARTER        |
| 2         |              |                 | N2             | 25         | 1S         | 59E        | CARTER        |
| 3         |              |                 | SW             | 25         | 1S         | 59E        | CARTER        |
| 4         |              |                 | SE             | 26         | 1S         | 59E        | CARTER        |
| 5         |              |                 | SESE           | 34         | 1S         | 59E        | CARTER        |
| 6         |              |                 | N2NE           | 35         | 1S         | 59E        | CARTER        |
| 7         |              |                 | W2             | 35         | 1S         | 59E        | CARTER        |
| 8         |              |                 | NWNW           | 36         | 1S         | 59E        | CARTER        |
| 9         |              |                 | E2             | 18         | 1S         | 60E        | CARTER        |
| 10        |              |                 | NWNE           | 19         | 1S         | 60E        | CARTER        |
| 11        |              |                 | W2             | 19         | 1S         | 60E        | CARTER        |
| 12        |              |                 | SE             | 36         | 2S         | 58E        | CARTER        |
| 13        |              |                 | S2             | 1          | 2S         | 59E        | CARTER        |
| 14        |              | 15              |                | 1          | 2S         | 59E        | CARTER        |
| 15        |              | 16              |                | 1          | 2S         | 59E        | CARTER        |
| 16        |              |                 |                | 2          | 2S         | 59E        | CARTER        |
| 17        |              |                 | S2             | 3          | 2S         | 59E        | CARTER        |
| 18        |              | 15              |                | 3          | 2S         | 59E        | CARTER        |
| 19        |              | 16              |                | 3          | 2S         | 59E        | CARTER        |
| 20        |              |                 | S2S2           | 5          | 2S         | 59E        | CARTER        |

|    |   |      |    |    |     |        |
|----|---|------|----|----|-----|--------|
| 21 |   | N2NE | 8  | 2S | 59E | CARTER |
| 22 |   |      | 9  | 2S | 59E | CARTER |
| 23 |   | NWNE | 10 | 2S | 59E | CARTER |
| 24 |   | W2   | 10 | 2S | 59E | CARTER |
| 25 |   |      | 16 | 2S | 59E | CARTER |
| 26 |   | E2   | 20 | 2S | 59E | CARTER |
| 27 |   | SESW | 20 | 2S | 59E | CARTER |
| 28 |   | N2NW | 21 | 2S | 59E | CARTER |
| 29 |   |      | 29 | 2S | 59E | CARTER |
| 30 | 3 |      | 30 | 2S | 59E | CARTER |
| 31 | 4 |      | 30 | 2S | 59E | CARTER |

THE PLACE OF USE IS THE PROPOSED PIPELINE RIGHT OF WAY AND ACCESS ROADS.

Remarks:

ASSOCIATED RIGHT

THIS RIGHT IS ASSOCIATED WITH WATER RIGHT 39E 71398-00, THEY SHARE THE SAME POINT OF DIVERSION.

IMPORTANT INFORMATION

THIS WATER RIGHT IS TEMPORARY AND WILL EXPIRE ON JUNE 30, 2020.

PUBLISHED IN: EKALAKA EAGLE ON FEBRUARY 22, 2019.